




JUNIOR UTILITY MEAT CHICKENS

Chairpersons- Dottie Snyder 661-816-0840 & Keith Snyder

Showmanship will follow Market Show. Show Order: Grange, FFA, Independent & 4-H

MEAT BIRDS, PEN OF TWO – ALL BREEDS JUDGED TOGETHER.

ENTRIES are DUE February 15, 2027, at 5:00 p.m. **APPLICATION is Due December 17, 2026**

Entry Fee: $10 per entry per class.

EXHIBITS RECEIVED AND PHI INSPECTION: Sunday April 18, 2027, **7:00am – 8:00am ONLY.**
JUDGING TIME: Sunday April 18, 2027, approx. 8:30 am.
EXHIBITS RELEASED: After Judging April 18, 2027 (1st – 4th Place will stay for Grand Drive)

Grand Drive: Sunday, April 18 at 4:00pm

American System of Judging (State Rule IV #6a, c).

LIMIT: One (1) entry per class per exhibitor. Entries may be limited.

RULES:

- Two birds of the same sex shall constitute one entry.
- Birds must be of the same breed and color.
- All birds must be banded with legibly numbered bands prior to health check and cooping at the fair.
    1. THE PROPER ID MUST BE ON BIRDS BEFORE THE HEALTH CHECK.
    2. NO BANDING BIRDS ON FAIRGROUNDS If done it will result in disqualification.
    3. CHECK-IN MAY INCLUDE REBANDING THE BIRD(S).
    4. Birds must be dry.
- Exhibitors must be nine (9) years old before January 1, of the current year.
- Birds cannot be over 70 days old and must be owned and in possession by the exhibitor for a minimum of 30 days.
- Exhibitors may sell only one (1) unless they own both the Overall Supreme Champion and Supreme Reserve Champion.
- Exhibitors are required to coop, feed and water their animals during scheduled drop-off. If inadequate care is evident; the fair will take necessary steps to feed and water your animal.
- No unhealthy animal will be allowed to show. Once determined, exhibitors are required to take home their animal immediately.
- All poultry are released following the show, except for Champions, and the next two highest placing lots will stay and sell at auction.
- The picture back drop will be set up in the beef barn for you to take pictures.
- Birds not picked up at the appointed time will become the property of the AV Fair.
- Champion, Reserve Champion **and the next two highest placing Lots will sell at auction**.
- Exhibitors that are in the top 4 placings are required to feed, water and clean your poultry pen until the conclusion of the Auction.

PREMIUMS OFFERED PER CLASS: Ribbons to 10th Place.

DIVISION 1

Market Pen of Two Meat Birds.

CLASS:

1. 3 to 4½ pounds.
2. 4½ to 6 pounds.