

# TABLE SETTINGS

**Be sure to refer to all applicable state and local rules for the divisions you enter!**

David Weaver, Chairperson (661) 943-0945 - Cherina Kline. Co-Chairperson (661) 208-5809

**Entries Close: Tuesday, August 30<sup>th</sup>, 5pm. (Final Deadline)**

**Entry Fee: \$3.00 per entry per class**

**Limit: One (1) entry per class per exhibitor**

**Exhibits Received: Wednesday, Sept. 23<sup>rd</sup>, 5 - 7 p.m. - Van Dam Building.**

**Exhibits Released: Monday, Oct. 5<sup>th</sup>, 2 - 7 p.m.**

**American System of Judging.**

## GENERAL RULES:

1. If an exhibitor cannot participate, they must contact the Chairperson at least one week prior to the setup date. Tables will be assigned on a first-come basis. The # on entry form is used to establish the order.
2. Tables are furnished and are to be left on display as they were set. Table size; 36"x 72" for Class 1 & 2.
3. When setting up tables, please do not bring small children or pets.
4. Menus in large print must be furnished for all tables and trays.
5. **Reminder:** While writings of Emily Post, Amy Vanderbilt and Better Homes & Gardens will be accepted as guidelines, customs typical of entertaining in the West will be accepted.
6. Since table settings must remain on display for the duration of the Fair, fresh flowers cannot be used.
7. Adult tables and trays, no plastic or paper products. Junior tables may use plastic or paper products.
8. Claim check must be presented to remove table settings.

**Note:** Management reserves the right to change size of table if necessary.

**Best of Show, Judges' Choice & Viewers' Choice Awards donated by: *Zonta Club of Antelope Valley.***

## PREMIUMS OFFERED PER CLASS.

1st - \$5      2nd - \$3      3rd - \$2

### **DIVISION 1 (21701)**

Formal

THEME: "Thanksgiving"

### **DIVISION 2 (21702)**

Casual

THEME: "St. Patrick's Day"

### **DIVISION 3 (21703)**

Tray furnished by fair

Dimensions, 12X20in.

THEME: "Cinco de Mayo"

# JUNIOR TABLE SETTINGS

David Weaver Chairperson (661) 943-0945

**Entries Close: August 30<sup>th</sup>, 5pm (Final Deadline)**

**Entry Fee: NONE per entry per class**

**Limit: One (1) entry per class per exhibitor**

**Exhibits Received: Wednesday, Sept. 23<sup>rd</sup>, 5 - 7 p.m.**

**Exhibits Released: Monday, Oct. 5<sup>th</sup>, 2 - 7 p.m.**

**Danish System of Judging**

GENERAL RULES: Refer to Adult Rules

**IMPORTANT RULE:** Juniors must set-up own display. NO ADULT PARTICIPATION. If the committee feels there is any adult participation, the junior table will be disqualified, or points taken off the score.

**Best of Show, Judges' Choice & Viewers' Choice Awards donated by: *Zonta Club of Antelope Valley***

## PREMIUMS OFFERED PER CLASS:

1<sup>st</sup>-3rd Place Ribbons

### **DIVISION 4 (21704)**

Jr. Table Settings - 8 to 12 years old

THEME: "Tropical Safari"

### **DIVISION 5 (21705)**

Jr. Table Settings - 13 to 17 years old

THEME: "Tropical Safari"