

4-H Home Arts

Co-Chairpersons: Brenda Moore: 661-802-6697 & Darla Butler: 661-675-6337

ENTRIES CLOSE: August 30th, 5 PM.

LOCATION FOR ALL ENTRIES IS VAN DAM BUILDING.

ALL EXHIBITS ARE RECEIVED: Saturday, Sept. 19th 2 - 7 p.m. EXCEPTIONS- Plant Science and Food & Nutrition are Tuesday, Sept. 22nd 4 – 7pm - Table Settings & Decorated Cakes are Wednesday Sept. 22nd, 4 – 7 p.m.

Be sure to refer to all applicable state and local rules for the division you enter!

ALL EXHIBITS ARE RELEASED ON MONDAY October 5th, 2-7 PM- Van Dam BUILDING

4-H YOUTH ACTIVITIES

4-H Youth programs are non-formal, voluntary educational programs under the supervision of the Cooperative Extension Service of the University of California and the United States Department of Agriculture. They are part of Extension Teaching. The projects exhibited at the Fair by members are the results of their efforts under the supervision of adult volunteers. Youths may enroll on their 9th birthday or upon entering the 4th grade and may be members until the end of the calendar year in which they become 19. Experimental and special programs may disregard these age limits.

FOR MORE INFORMATION ABOUT 4-H IN LANCASTER CALL Brenda Moore 661-802-6697 County, District and State Fairs cannot legally carry liability insurance covering junior exhibitors and/or their exhibits. Liability insurance is the responsibility, and at the discretion, of the junior exhibitor. Therefore, it is suggested that the junior exhibitors consider taking out a liability insurance policy covering themselves and their exhibits. The Antelope Valley Fair cannot accept liability for loss and/or damage to any exhibit. All 4-H Clubs will be required to work in the 4-H area before, during and after the fair; for times call Brenda Moore (661) 802-6697. The local uniform should be worn by all 4-H exhibitors and by helpers in sections for individual animals or club groups. The uniform is New Dark Blue Jeans (No bling, acid or light wash, No holes), white dress shirt, regulation hat, tie or scarf. Belts should be worn if the pants have belt loops. To exhibit at the Antelope Valley Fair, a 4-H youth must be 9 years old by January 1st of the current year. They must be enrolled in the projects in which they plan to exhibit. All exhibits must be marked with the age and year in the project as of January 1st in order to be judged. Exhibits must be ready for display at check-in. Guidelines for entering divisions: Beginning 1st & 2nd years, Intermediate - 3rd & 4th years and Advanced - 5th year & above. State Rules and Health Regulations applicable to the Senior Department apply also to the Jr. Department. **NO MEMBER MAY BE ON THE GROUNDS AFTER THE FAIR HAS CLOSED.**

4-H YOUTH EXHIBITORS INSTRUCTIONS:

All entries in the following divisions must have been made, collected, grown or prepared entirely by the exhibitors, who were enrolled in those projects in the 4-H Youth Program, within one year of the opening day of the Fair. Must be done in accordance with directions and recipes in project manuals and outlines. Check carefully for the recommended kind and size of container, and method of labeling. Only standard containers, specifically designed for the purpose, will be accepted. Age and year in project must be on entry form and on item entered.

EXHIBITS WILL NOT BE REMOVED BEFORE THE RELEASE DATE IN THE PREMIUM BOOK.

No exhibits will be returned without a claim check.

All Complaints go through Brenda Moore, if not resolved.

Please go to the Entry Office for a Formal Protest.

Charge for Formal Protest are \$500. See State Rule- V. Protest.

JUDGING SCALE AND ENTRY REQUIREMENTS: The Danish System of judging is based upon established standards of quality for each type of product. In this system each exhibit is judged according to how well it meets the standard rather than how it compares to other exhibits. In all Junior Departments using the Danish System, the following judging scale shall be used by all judges:

QUALITY SCORE RIBBON	3rd Group Average 70%-79%-White
1st Group Superior 90%-100%- Blue	4th Group Poor 69% & Less- Pink
2nd Group Good 80%-89%- Red	Best of Show- Rosette, Merit Rosette

NO LATE ENTRIES WILL BE ACCEPTED State Rule II #3 Local Rule #21 will be enforced

4-H ARTS & CRAFTS

Brenda Moore, Chairperson 661-802-6697

Entry Fee: NONE. per entry per class

Limit: Two (2) entries per class per exhibitor

PREMIUMS OFFERED PER CLASS: 1st – 3rd Place Ribbons

RULES:

1. Exhibitors may enter only ONE DIVISION in this section. Beginning, Intermediate or Advanced.
2. Age as of January 1, year in project and club must appear on entry form and exhibits. Attach a tag to the exhibits with only the following information: Age as of January 1, year in project, club, and any special information, such as first year in ceramics but fourth year in crafts.
3. Paintings must be framed. If not framed, the entry will not be accepted with the exception of canvas. Edges must be painted showing no canvas. Must be complete with **screw eye and wire ready to hang**. All paintings and other large, framed items (stained glass or mosaics, etc.) must be complete with **screw eye and wire ready to hang**. All other exhibits intended to be hung must have appropriate hangers. Saw tooth hangers must have wire on the sawtooth so that they can be hung with a hook to display on the pegboard. **PAPER FRAMES & MATS NOT ACCEPTABLE FOR HANGING.**
4. If member is entering an item that is pre-cut or pre-stamped, the member will securely attach a note stating which portion of the item they completed, and what steps they took to complete item.
5. **No live plants or cut flowers** may be used in display.
6. All needlework backs (pillow, pictures etc.) MUST BE LEFT OPEN for judging.
7. Exhibits must be clean and ready for display when checked in.
8. Ceramics must be earthenware and kiln fired. Ceramics intended to be hung must be hung with appropriate hangers. Special circumstances (i.e., hand thrown, etc.) should be tagged with this information.
9. HANDICRAFTS OTHER, Class includes Arts & Crafts that do not fit in any other area. Excludes all Holiday Arts & Crafts.
10. All entries are to be made by the exhibitor enrolled in the current 4-H year in the project they are entering. No school projects. Entries are to be made during the current 4-H year.
11. Recycled Art entries must have a tag attached explaining what it was, what it is now, and how it was recycled, only the above information should be on the tag. A recycled item is something that would have been discarded and has been recycled into a useful item. 90% of the recycled art entry must be made of recycled material.
12. Exhibit will be judged on the neatness and artistry of the exhibit.

NOTES: MEMBERS SHOULD SELECT ARTICLES TO DO WITHIN THEIR ABILITY.

NO PREVIOUSLY ENTERED PROJECT ACCEPTED. ITEM WILL BE "DQ" PER JUDGE'S DISCRETION.

FAILURE TO FOLLOW THE ABOVE RULES WILL RESULT IN A 5% LOSS IN TOTAL SCORE

DIVISION 1 (20101)

4-H BEGINNING ARTS & CRAFTS - 1st & 2nd year in project or 14 years and under as of Jan. 1st

DIVISION 2 (20102)

4-H INTERMEDIATE ARTS & CRAFTS - 3rd and 4th in project or 15 years and older as of Jan. 1st

DIVISION 3 (20103)

4-H ADVANCED ARTS & CRAFTS - 5th year in project and above

CLASS: (Classes for Division 1 -3)

1. Ceramics glazed or stained. Plaster crafts - any
2. Decorated Clothing, purchased items that member decorated with paints, beads, lace, etc.
3. Handicrafts, coordinated items (Two or more related, different items, no jewelry)
4. Handicrafts, that do not fit in any other Class
5. HOLIDAY –(All Holidays)
6. Jewelry Items - rings, necklaces, bracelets
7. Tole Painting
8. Paper Craft – Vinyl Cut-outs, Quilling, Paper Art
9. Lego's or K'nex, cannot be entered in any other class. Limit to 12X12 must be on a sturdy base.
10. Needlecraft, Hooked Rugs, Embroidery, Cross Stitch
11. Drawings, Pen & Ink, Pencil, Charcoal, or Pastels
12. Painting, Oils, acrylics, watercolors
13. Recycled Art
14. Christmas Tree must be free standing and height limit of 6 feet.

4-H CLOTHING AND TEXTILES

Phyllis Van Sambeek, Chairperson (661) 917-5250

Entry Fee: NONE per entry per class

Limit: Two (2) entries per class per exhibitor

PREMIUMS OFFERED PER CLASS: 1st – 3rd Place Ribbons

RULES:

1. Exhibitor may enter ONE DIVISION in this section.
 2. Age as of January 1st, year in project, and club must be on entry form and exhibit. This will determine what Division member will enter.
 3. Each exhibit to be listed separately and identified by type (i.e., blouse, skirt, etc.) on entry form. Cannot use same material, pattern and/or style for more than one exhibit
 4. Pattern instruction sheet must accompany the garment. Any changes in construction of items must be noted and tagged on exhibit.
 5. Each garment is to be brought in on a WIRE HANGER. It must have a tag with information as needed.
 6. Coordinated Exhibit to be at least three garments worn at the same time. Hats, belts, scarves, purses etc. will be considered part of the coordinated outfit, if made by exhibitor.
 7. Entries are to be made by the exhibitor during current 4-H year. No school projects.
 8. Entries are to be **SEWN NOT GLUED**, Items must be clean pressed and ready for displaying.
- FAILURE TO FOLLOW THE ABOVE RULES WILL RESULT IN A 5% LOSS IN TOTAL SCORE.

DIVISION 4 (20104)

4-H BEGINNING CLOTHING - 1st & 2nd year in project or 14 years and under as of Jan. 1st

DIVISION 5 (20105)

4-H INTERMEDIATE CLOTHING – 3rd & 4th year in project or 15 yrs. and older by Jan. 1st

CLASS: (Classes for Division 4 – 6)

1. Non-wearable Sewn Items
2. Single Items.
3. Two-piece Exhibit
4. Coordinated Exhibit, three pieces
5. Knits
6. Costumes - baby clothes, doll clothes, etc.
7. Recycled Items - tag with explanation of all changes
8. Modified Purchase - tag with explanation of what has been changed. (Some type of creative change. Example: adding a ruffle to a skirt, sleeves to a blouse)
9. Accessory - barrettes, scrunches, hair bows, ties, purses, belts, etc.
10. Quilted Article - item must be 40% quilted

DIVISION 6 (20106)

4-H ADVANCED CLOTHING – 5th year in project and above

4-H FOOD PRESERVATION

Heather Kock, Chairperson (661) 406-4226

Entry Fee: NONE per entry per class

Limit: Two (2) entries per class per exhibitor

Open Jars Released: At completion of judging, approximate time will be announced at drop-off.

PREMIUMS OFFERED PER CLASS: 1st – 3rd Place Ribbons

RULES:

* Please refer to the USDA National Center for home preservation. For guidelines and information, please see visit <http://nchfp.uga.edu/>

1. Exhibitor may enter ONE DIVISION in this section.
2. Age as of January 1st, year in project, and club must be on entry form.
3. Each exhibit must be a different product or preserved in a different method.
4. Entry form must list type of product (fruit, vegetable, preserves, etc.) and the method or process used (canning or drying). No cookies or drink mixes.
5. Age as of January 1st, club year in Food Preservation Project, Name and method used must be on the bottom of all jars. Kind of product to be on front of jar only. This must be done at home. We will not supply paper and tape on entry day.
6. Decorated jars will not be accepted.
7. Rings and lids must be on jars to be accepted (not plastic wrap or paraffin wax). All canning must be in sealed jars, or they will be disqualified.
8. Low acid foods must be canned under pressure.
9. TWO JARS PER EXHIBIT (except dried products) will be required for judging and will be opened for taste judging.
10. Jars which have been opened or disqualified must be picked up after judging is completed, or they will be disposed of that day. **No exceptions to this rule.**
11. Dried products must be in jars with lids and seals. Each dried product must be in a separate covered jar, which must be at least half full. Fruit leather must be cut into 12 one-inch strips by 12 one-inch strips long and rolled into clear, **no colored** cellophane between layers. Do not secure fruit leather strips with cellophane tape.

12. **Recipes must be on one page and attached to exhibit by a rubber band**, to be discarded after judging or shredded by chairperson at exhibitor's request. (Must add note stating "To be shredded" if requested). **And must list source of Recipes. Or it will not be Judged.**
13. Steam Canning will not be allowed.
14. All entries must have been preserved within the last 12 months. (September 2025)

FAILURE TO FOLLOW THE ABOVE RULES WILL RESULT IN A LOSS OF 5% OF TOTAL SCORE.

GUIDELINES:

1. STANDARD JAR: A container specifically designed for canning purposes.
2. JELLY: The strained juice from the fruit prepared which is crystal clear and shimmering.
3. JAM: Made by cooking crushed or chopped fruits with sugar until the mixture will round up on a spoon
4. Classes 1-3 may be canned in ½ pint or pint jars.
5. Classes 4-10 may be canned in pint or quart jars
6. Classes 11-16 jar size dependent on product, ½ pint – quart jar size

DIVISION 7 (20107)

4-H BEGINNING FOOD PRESERVATION –
1st & 2nd year in project or
14 years and under as of Jan. 1st

DIVISION 9 (20109)

4-H ADVANCED FOOD PRESERVATION –
5th Year in project and above

DIVISION 8 (20108)

4-H INTERMEDIATE FOOD PRESERVATION -
3rd & 4th in project or
15 years and older as of Jan. 1st

CLASS:

- | | |
|---|---|
| <ol style="list-style-type: none"> 1. Jam & Preserves 2. Jelly 3. Marmalades, Butters, conserves all other spreads 4. Canned Fruits 5. Canned Vegetables 6. Canned Pickles, Relishes or Chutney 7. Canned Sauces 8. Salsa 9. Canned 100% Tomato (diced, whole, sauce ect.) | <ol style="list-style-type: none"> 10. Any other canned goods (juice, pie filling, syrups, ice cream toppings, soups, stews, etc. <u>No carbonated drinks, or baked goods in jar, example; Brownies in a jar.</u>) 11. Dried Leathers 12. Dried Jerky 13. Dried Fruits 14. Dried Vegetables (including Tomatoes) 15. Dried Herb |
|---|---|

4-H MISCELLANEOUS PROJECTS

Ashley MacDowell, Chairperson (661) 806-3652

Entry Fee: NONE per entry per class

Limit: Two (2) entries per class per exhibitor

PREMIUMS OFFERED PER CLASS: 1st - 3rd Place Ribbons

RULES:

1. Exhibitor may enter only ONE DIVISION in this section.
2. Age as of Jan 1st, year in project, & club must be on form and must appear on exhibit.
3. Each entry to be listed separately by name on entry form and what project entry involves (Livestock, Home Furnishings, Rocketry, Computer, Mechanical Science, Woodworking etc.)
4. Entries restricted to 4-H projects not listed, **YOU MUST BE ENROLLED IN THAT PROJECT.**

5. Posters should be 22 x 28, **DO NOT DROP OFF EARLY.**
 6. Space requirements for display must be on entry form for large or special needs.
 7. If the exhibit is made from a kit, instructions must be included with exhibit.
 8. Home Furnishing project members must submit a written statement telling how the exhibit coordinates with the rest of the decoration.
 9. Members of the FISH project may enter this category. Fish exhibit must have a five gallon or larger tank to show.
 10. Wildlife entries must be cleared up with the Chairperson. Live wildlife exhibits must be maintained throughout the Fair.
 11. Entries are to be made during the current 4-H year. No school projects.
 12. No Live flowers or plants will be accepted.
- FAILURE TO FOLLOW THE ABOVE RULES WILL RESULT IN A LOSS OF 5% OF TOTAL SCORE.**

DIVISION 10 (20110)

4-H BEGINNING MISC. - 1st & 2nd year in project or 14 years and under as of Jan. 1st

DIVISION 11 (20111)

4-H INTERMEDIATE MISC. - 3rd & 4th in project or 15 years and older as of Jan. 1st

DIVISION 12 (20112)

4-H ADVANCED MISC. - 5th Year in project and above

CLASS: (Classes for Division 10 – 12)

1. Posters: enter division that meets age or year in project- not how many years entering poster C
2. Other: must identify items and what project it is from

4-H PHOTOGRAPHY

Sarah Bonham, Chairperson (310) 614-7208

Entry Fee: NONE per entry per class

Limit: Two (2) entries per class per exhibitor

PREMIUMS OFFERED PER CLASS: 1st – 3rd Place Ribbons

RULES:

1. Exhibitors may enter ONE DIVISION in this section. White borders are acceptable
 2. Age as of January 1st, year in project, and club must be on entry form and exhibit.
 3. Age as of January 1st, year in project, club and whether or not the developing and printing were done by the member must be shown on the reverse side of the mount. Do not put exhibitor name on of exhibit.
 4. List type of camera, lens, megapixels or film and film speed on the back of exhibit.
 5. All prints must be firmly mounted on a photographic mounting board. **NEW!! HANGERS:**
DO NOT attach any hangers. Committee will attach hangers.
 6. All prints should have a measurement of at least 8", No larger than 11". Matting is an option. If matting is used it should complement picture. No frames accepted. **NO DUPLICATED PICTURES.**
 7. Entries are to be made during the current 4-H year. No school projects.
- FAILURE TO FOLLOW THE ABOVE RULES WILL RESULT IN THE LOSS OF 5% OF TOTAL SCORE**

DIVISION 13 (20113)

4-H BEGINNING PHOTOGRAPHY - 1st & 2nd year in project or 14 years and under as of Jan. 1st

DIVISION 14 (20114)

4-H INTERMEDIATE PHOTOGRAPHY - 3rd & 4th in project or 15 years and older as of Jan. 1st

DIVISION 15 (20115)

4-H ADVANCED PHOTOGRAPHY - 5th Year in project and above

CLASS: Digital or Film Prints (Classes for Division 13 – 15)

1. Showing a 4-H Event Showing 4-H Members
2. Color - Portrait
3. Color - Animals
4. Color - Landscape / Seascape
5. Color - Flower
6. Color - Miscellaneous
7. Black & White - Portrait
8. Black & White – Animals
9. Black & White – Landscape/Seascape
10. Black & White – Miscellaneous
11. Cell Phone Images on print.

4-H RECORD BOOKS

Chairperson, TBA

Entry Fee: NONE per entry per class

PREMIUMS OFFERED PER CLASS: 1st - 3rd Place Ribbons

RULES:

1. Eligible exhibitors see Local Rule #7.
2. Name, 4-H Club name, age as of January 1 and year in 4-H must appear on the entry form.
3. RECORD BOOKS should be completed by the end of the 4-H year, June 30.
4. Exhibits need information: name and club printed on the front of the record book. No extra tags.
5. Primaries are counted in total number of years in 4-H but not counted for competition purposes.
6. Exhibitors, 14 years and above cannot enter as a beginner they must enter as an intermediate.

Note: **RECORD BOOKS MUST** follow the L.A. County guidelines (available at the 4-H office).

<http://celosangeles.ucanr.edu/4H>YouthDevelopmentPrograms/4-HForms/>

Record Books that are entered from the outside of L.A. County cannot be considered for Best of Show unless they follow L.A. County Guidelines.

FAILURE TO FOLLOW THE ABOVE RULES WILL RESULT IN A LOSS OF 5% OF TOTAL SCORE.

DIVISION 16 (20116)

4-H BEGINNING RECORD BOOK -
9 years - 10 years (SEE *NOTE)

DIVISION 18 (20118)

4-H ADVANCED RECORD BOOK -
14 years and over

DIVISION 17 (20117)

4-H INTERMEDIATE RECORD BOOK –
11years-13 years

DIVISIONS 16, 17, 18 USES THE SAME CLASS.

CLASS: 1. Record book

4-H FOODS & NUTRITION

Darla Butler, Chairperson (661) 675-6337

Entry Fee: NONE per entry per class

Limit: Two (2) entries per class per exhibitor

PREMIUMS OFFERED PER CLASS: 1st – 3rd Place Ribbons

RULES:

1. Exhibitor may enter ONE DIVISION in this section.
2. Age as of January 1st, year in project, and club must be on entry form with exhibits.
3. Year in project or age as of January 1st set precedent for entry in division.
4. One entry per exhibitor or of a particular type (drop, rolled, bar cookie, etc.)
5. Each exhibit to be listed separately and identified by type (i.e. drop, rolled, bar cookie, bread, pie etc.) on entry form and on exhibit.
6. Recipes need to be submitted with entry.
7. Exhibits must be entered in a **STURDY & DISPOSABLE ONLY!** container and covered, may use paper plates or Ziploc bags. **The Fair or Chairperson is not responsible for your baking dishes.**
8. All entries are to be made by an exhibitor, and no two exhibitors may enter food from the same batch. MINIMUM QUANTITIES- (6) HALF A DOZEN - MUFFINS, BISCUITS, ROLLS, COOKIES, CANDIES. WHOLE ITEM- CAKES, PIES, BREAD.

DIVISION 19 (20119)

4-H BEGINNING FOODS & NUTRITION - 1st & 2nd year in project or 14 years and under as of Jan. 1st

DIVISION 20 (20120)

4-H INTERMEDIATE FOODS & NUTRITION - 3rd & 4th in project or 15 years and older as of Jan. 1st

DIVISION 21 (20121)

4-H ADVANCE FOODS & NUTRITION - 5th Year in project and above

CLASS: (Classes for Division 19 – 21)

1. Biscuits, Muffins
2. Breads
3. Cakes
4. Cookies
5. Pies
6. Prepared mixes enhanced and made unique from standard packaged mix.
7. Candy.
8. Other- not Listed above.

4-H PLANT SCIENCE

Kristi Smith, Chairperson (661) 886-5201

Entry Fee: NONE per entry per class

Limit: Two (2) entries per class per exhibitor

PREMIUMS OFFERED PER CLASS: 1st – 3rd Place Ribbons

RULES:

1. Exhibitors may enter ONE DIVISION in this section.
2. Age as of January 1st, year in project, and club must be on entry form and exhibit.
3. Each entry must be listed separately in form by common name and botanical name.
4. **Each exhibit must be adequately labeled with common and botanical name. Label to be gummed label or sticker using grease or waterproof pencil for labeling.**

The number of items needed for display of exhibit is listed with class

5. The Chairperson will remove any exhibits that wilt or die. Plants need their own catch basin for watering purposes.

6. Exhibitor must have grown all vegetable gardening entries.
7. Indoor mini gardens include plants suitable for growth in the home.
8. Plant Science suggested entries: bonsai dish gardens, terrariums, succulents or cactus, foliage plants, etc.
9. No dried flower arrangements or fruit are to be entered in this category.
10. Plants exhibited in flowering classes should have open flowers.
11. Plants must be clean and free of dirt, cobwebs, lint, etc. FAILURE TO FOLLOW THE ABOVE RULES WILL RESULT IN A LOSS OF 5% OF TOTAL SCORE.

DIVISION 22 (20122)

4-H BEGINNING PLANT SCIENCE- 1st & 2nd year in project or 14 years and under as of Jan. 1st

DIVISION 23 (20123)

4-H INTERMEDIATE PLANT SCIENCE - 3rd & 4th in project or 15 years and older as of Jan. 1st

DIVISION 24 (20124)

4-H ADVANCED PLANT SCIENCE - 5th Year in project and above

CLASS: (Classes for Division 22 – 24)

- | | |
|---|---|
| <ol style="list-style-type: none"> 1. Any Vegetable Plant 2. Any Fruit 3. Houseplant 4. Flowering Plant 5. Cacti 6. Any Other Plant, specify on entry form 7. Beans – wet or dry 5 min 8. Carrots – any variety 3 min 9. Corn – any variety 3 min 10. Cucumbers – any variety 3 min | <ol style="list-style-type: none"> 11. Garlic – any variety 3 min 12. Peppers – any variety 3 min 13. Onion – any variety 3 min 14. Pumpkin – any variety 1 count 15. Radishes – any variety 5 min 16. Squash – any variety winter 1 count; summer 3 count 17. Tomatoes- any variety 3 min 18. Any other vegetable variety – 3 count 19. Melon- any variety- 1 count |
|---|---|

4-H DECORATED CAKES

Charlene Moore, Chairperson (661) 974-8824

Entry Fee: NONE per entry per class

Limit: Two (2) entries per class per exhibitor

PREMIUMS OFFERED PER CLASS: 1st – 3rd Place Ribbons

RULES:

1. Exhibitor may enter ONE DIVISION in this section.
2. Age as of January 1, year in project, club, must be on entry form and exhibit
3. If a kit is used, this information must be indicated on the entry form and exhibit.
4. Decorated Cakes and Gingerbread Houses are to be delivered on a sturdy board or plate that is disposable, we are not responsible for decorated plates, and they shall not exceed more than two inches beyond the cake unless necessary to support shape of cake or part of decoration. If Cake is larger than 12X12 please get approval of chairperson, due to case size.
5. The Fair is not responsible for your baking dishes.

FAILURE TO FOLLOW THE ABOVE RULES WILL RESULT IN A 5% LOSS ON TOTAL SCORE.

NOTE: Exhibit cake to be judged entirely on decoration. **No real cake please!** The cakes may be of a mix, Styrofoam, cardboard, or other substance, providing the shape is one which could reasonably be achieved through baking. Decoration must be done as though the cake would actually be eaten. Real frosting, candies, etc. must be used. Royal icing is acceptable for use in flowers and decorations

6. Best of Show may be selected for buttercream and Best of Show for Fondant.

DIVISION 25 (20125)

4-H BEGINNING DECORATED CAKES-1st & 2nd year in project or 14 years and under as of Jan. 1st

DIVISION 26 (20126)

4-H INTERMEDIATE DECORATED CAKES - 3rd & 4th in project or 15 years and older as of Jan. 1st

DIVISION 27 (20127)

4-H ADVANCED DECORATED CAKES - 5th Year in project and above

CLASS: (Classes for Division 25 – 27)

1. Sheet Cake
2. Novelty or Molded Cake
3. Wedding Cake
4. Any Other Decorated Item
5. Sugar Molds
6. Fair Theme

4-H TABLE SETTINGS

Ana McLain, Chairperson (661) 435-8835

Entry Fee: NONE per entry per class

RULES:

1. Age as of January 1st and club must be on entry form.
2. Entries must be under one name, team or club entry use club name.
3. Exhibitors will be responsible for their own exhibits being set up and removed.
4. Exhibits will be limited to space available. Tables are left on display as they are setup.
5. All setups will be limited to, two 4-H members and one advisor.
6. The exhibits will consist of a complete setting for ONE, **on a sturdy card table furnished by the exhibitor**; menus in **LARGE PRINT** must be furnished for all tables. Serving dishes are not required.
7. Artificial flowers can be used. If fresh flowers or plants are used, they must be maintained all fair.
- 8.. Emily Post etiquette will be recognized as basic authority; customs typical of entertaining in the West will be accepted.

FAILURE TO FOLLOW THE ABOVE RULES WILL RESULT IN A 5% LOSS OF TOTAL SCORE.

PREMIUMS OFFERED PER CLASS: 1st - 3rd Place Ribbons

DIVISION 28 (20128)

9-10 years

DIVISION 29 (20129)

11-13 years old

DIVISION 30 (20130)

14-19 years old

4-H Table Settings:

Division 28, 29, and 30 all use the same classes

CLASS:

1. Holiday
2. Luncheon
3. Fair Theme
4. Other

PRIMARY MEMBERS 4-H DEPARTMENT

Desiree McMahon, Chairperson (661) 675-6339

Entry Fee: None per entry per class

Limit: Two (2) entries per class per exhibitor

Exhibits Received: Division 31, Classes 1-9 exhibits received Sept. 19TH, 4 - 7 p.m.

Exhibits Received: Division 31, Classes 10-11 exhibits received Sept. 22nd, 4 - 7 p.m.

Exhibits Received: Division 32, Classes 1-2 exhibits received Sept. 23rd, 4 - 7 p.m.

Location: Van Dam Building

RULES:

DIVISION 31 & DIVISION 32

1. This department is opened to 4-H members 5 - 8 years old by January 1, 2026
2. Name, Club name, age as of January 1 and year in project must appear on entry form and exhibit.
3. Each to be listed separately by name on entry form.
4. Exhibitors must be enrolled in a 4-H Club as of January 1.
5. Additional rules pertaining to each class will be listed in each project department.
6. Exhibitors Must follow all 4-H Guidelines.

PREMIUMS OFFERED PER CLASS: 1st -3rd Place Ribbons

DIVISION 31 & DIVISION 32

Participation Ribbons, **Special award donated by Desiree Butler Mc Mahan to the exhibitor with the most entries (min 5 entries) Winner will win a gift certificate (choice of sponsor).

DIVISION 31 (20131)

4-H PRIMARY MEMBER

CLASSES:

- | | |
|------------------------|----------------------|
| 1. Arts & Crafts | 7. Photography |
| 2. Holiday Craft | 8. Record Books |
| 3. Christmas Craft | 9. Food Preservation |
| 4. Halloween Craft | 10. Foods |
| 5. Clothing & Textiles | 11. Plants |
| 6. Miscellaneous | |

DIVISION 32 (20132)

4-H PRIMARY MEMBERS

CLASSES:

1. Decorated Cakes
2. Table settings (table to be provided by the Exhibitor) Follow Rules for 4-H Table Settings.