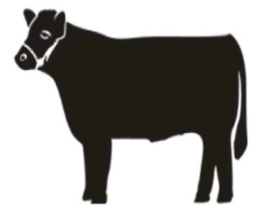


# JUNIOR MARKET BEEF



Barn Supervisors: Jeff Briggs (661) 609-5160 and Derrick Hartman (dtachartman@yahoo.com)  
(Steer or Heifer-no udder development on Heifers).

**FOR SHOWMANSHIP INFORMATION, REFER TO THE SHOWMANSHIP SECTION OF THE WEBSITE.**

**YOU MUST BRING THE ADDRESS WHERE THE ANIMAL IS HOUSED WHEN YOU PICK UP DNA.**

**CONTACT: Jeff Briggs or Derrick Hartman WITH ANY QUESTIONS.**

**DEADLINE FOR ALL BEEF PAPERWORK & APPLICATION is December 18, 2025, at 5 p.m.**

All Paperwork (Bill of Sale) for Steers must be dated before December 18, 2025, No exception!

Brand Inspection will be on site TBD to do Auction Brand Inspection.

**Bring in all the paperwork required: Transportation Slip, Bill of Sales & Brand Inspection**

**Entry Fee: \$10 per entry per class.**

Limit: One (1) Market Beef per exhibitor.

**Market Beef Received & Mandatory Health Check-In: Thursday, April 16<sup>th</sup>, 7:00am -9:00am and 5:00pm – 8:00pm**

**Weigh-In Time: Thursday, April 16<sup>th</sup>, at 8:00pm**

**Judging Time: Sunday, April 19 at 2:30pm (Grand Drive: Sunday, April 19 at 6:00pm)**

See Market Beef Scorecard in State Rules. See Section X - Health Rules for brucellosis requirement.

**\*NOTE: No Market Beef may have horns. Scurs under 1 inch are accepted. This will be strictly ENFORCED.**

- There will be assigned tie stalls for each animal. Set up by clubs.
- You may bring in your Tack on April 6-15, 8:00am - 5:00pm
- Exhibitors will be responsible for shavings for their pen.
- Exhibitors are responsible for feeding/and watering your animals. Barn Gates open at 6 am.
- **On Monday, April 20, Morning Feeding Time is 6am–8am and Evening Feeding Time is 6pm–8pm ONLY**
- Wash racks will be available to wash animals but there can be **NO feeding in the wash racks**, and they must be kept clean. Exhibitors are expected to clean their wash racks after use.
- All areas MUST be clean and free, all manure, hay, and trash must be taken care of before you leave the fairgrounds, or a \$100.00 cleaning fee will be charged for each animal.
- All Beef projects must have regulation rope halter and a regulation neck rope on when stalled.
- **All Beef Pens ARE REQUIRED to have Stall cards with the Exhibitor Name and Beef Tag number.**

**2026 Show Order: 4-H, Grange, FFA & Independent, Followed by Bred & Fed, and Showmanship (Senior, Junior, and Novice).**

- The picture back drop will be set up in the beef barn for you to take pictures.

## **DIVISION 1 Independent Market Beef**

CLASS: 1. Market Beef 1,000 to No Top Weight.  
2. Market Beef Family Back Up.

## **DIVISION 3 Grange Market Beef**

CLASS: 1. Market Beef 1,000 to No Top Weight.  
2. Market Beef Family Back Up.

## **DIVISION 2 FFA Market Beef**

CLASS: 1. Market Beef 1,000 to No Top Weight.  
2. Market Beef Family Back Up.

## **DIVISION 4 4-H Market Beef**

CLASS: 1. Market Beef 1,000 to No Top Weight.  
2. Market Beef Family Back Up.

## **DIVISION 5 Market Beef Local Jr. Bred & Fed**

CLASS: 1. Market Beef Local Jr. Bred & Fed

Must be pre-entered, Animals entered in this class must be bred by the exhibitor (the cow/heifer must have been owned by the exhibitor at the time of breeding until birth). The exhibitor must assist in selection of bull, be available to assist with calving, and raise the beef to market weight. The Bred & Fed animal must also be entered into the market division. **See additional rules in Jr. Livestock & AV Local Rule under Entry Rules pg. 5.**