

# **Antelope Valley Livestock Council Scholarship Application**

**Scholarships range up to \$3000.00 per individual.**

## **PLEASE NOTE.**

**There is a NEW grading system for applications, and we encourage all high school senior and first year college students that are raising a market livestock animal to apply.**

## **CRITERIA**

**For your application to be considered the following items are required:**

1. Recipient must be a current exhibitor in 4-H, FFA, Grange group, or an Independent exhibitor limited to livestock department.
2. An Applicant is required to raise a market animal for the 2025 AV Fair & Event Center Livestock Show.
3. An Applicant must submit a current copy of high school or college transcripts and maintain a cumulative high school or freshman year of college 3.0 GPA or higher.
4. An essay with a minimum of 250 words but not exceeding 500 words telling us of your long-term goals and past accomplishments.
5. Character reference letters from 2 people who are not immediate family.
6. Winners will be announced during the Antelope Valley Fair & Event Center Livestock Show Grand Drive.
7. **Checks will be awarded once recipient has turned in proof of enrollment into a college or trade school.**
8. All applications must be completed and have been signed by the applicant and parent/guardian to be considered.
9. Application must be received on or before Friday, March 21, 2025, 5pm to the front office of the Antelope Valley Fair & Event Center to either Linda or Ginger. Applications can be submitted in person or via email. ([linda@avfair.com](mailto:linda@avfair.com))

## **PROCEDURE**

1. **Application MUST be legible.**
2. If you have any questions regarding filling out the scholarship application, **please call Livestock Council Volunteer Coordinator, Terry Williams at (661) 428-3291.**
3. The applicant must submit a current unofficial copy of their transcripts with scholarship application.
4. **Incomplete application will have points deducted during the scoring.**

## **DISCLOSURE**

1. The Livestock Council Scholarship Committee will designate the amount of the Scholarship(s) annually.
2. The applicant will be scored and graded on a point-based rubric. (The rubric is provided, please look to understand how to fill out the application.)
3. Race, color, sex, creed, etc. will never be a consideration for any decision the scholarship committee makes.

## **IMPORTANT**

**If you need help or have any questions, please call Terry Williams, Livestock Council Volunteer Coordinator at 661-428-3291 for assistance.**

# **Antelope Valley Livestock Council Scholarship Application**

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Name: \_\_\_\_\_

(Please Print) Last, First M.I.

Address: \_\_\_\_\_

Phone/cell: \_\_\_\_\_ Age: \_\_\_\_\_ Birth Date: \_\_\_\_\_

CUMULATIVE HIGH SCHOOL G.P.A. \_\_\_\_\_ attach *unofficial transcripts*.

CUMULATIVE COLLEGE SCHOOL G.P.A. \_\_\_\_\_ attach *unofficial transcripts*.

\_\_\_\_\_ 4-H \_\_\_\_\_ FFA \_\_\_\_\_ Grange \_\_\_\_\_ Independent

Parent's/Guardian's Name: \_\_\_\_\_

I UNDERSTAND THAT THE DECISION OF THE AV FAIR & EVENT CENTER LIVESTOCK SCHOLARSHIP COMMITTEE IS FINAL AND I HAVE READ THE ABOVE CRITRIA, PROCEDURE, AND DISCLOSURE.

Applicant Signature: \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_

# **Antelope Valley Livestock Council Scholarship Application**

Scholarships range up to \$3000.00 per individual, per year.

**What animals have you raised for the 2025 AV Fair & Event Center Livestock Show (Be Specific) List ear tag numbers.**

Tag #      Animals

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

**List other years and ALL animals shown at EACH of the AV Fair's Livestock Shows. (Be Specific)**

Year      Animals

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

**Future Educational, Vocational, Career Paths:**

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**Names of Schools, Church, Club or Community Organizations that you have served in during your school years. Include dates and positions held. Be specific and include club/chapter projects. You may list employment, paid or unpaid externships. Please indicate if a separate sheet is attached.**

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**ATTACHMENT:** Please attach a hand written essay with a minimum of 250 words but not exceeding 500 words telling us of your long-term goals and past accomplishments.

**RETURN TO:**

Antelope Valley Fair & Event Center

ATTN: Front Office (Linda or Ginger)

2551 West Ave H

Lancaster, CA 93536

Or: Hand Deliver to the ENTRY OFFICE

Phone: 661-948-6060 Ext. 226/123

Fax: 661-942-2135

Recipient will be announced at the Antelope Valley & Event Center Livestock Show during the Grand Drive on Sunday April 27, 2025

**Application must be received on or before March 21 2025, not later than 5pm to the Front Office (Linda or Ginger). Make sure all papers are Signed.**