

# Antelope Valley Fair

## Independent Exhibitors Guide/Rules

The Antelope Valley Fair Livestock Council has implemented requirements for independent exhibitors starting in 2015. These rules allow the AV Fair to be in line with the California Department of Food and Agriculture (CDFA), State Rules for California Fairs along with providing consistency between participants in the livestock barns and shows.

- Independent exhibitors need to read and understand all State and Local Rules, and the Code of Conduct.
- Independent exhibitors are REQUIRED to have records and proof of supervision for each market animal shown at the AV Fair. See State Rule VII Junior Department: Exhibitor Age Requirements #4 and Exhibit Eligibility #4 for details.
- Independent junior exhibitors entering market animals must provide a picture of their animal from all four sides, (with exhibitor in the photo with DNA tag attached), appropriate proof of ownership (Bill of Sales), permanent tag, tattoo, and/or hog ear notch, and a certified copy of their birth certificate to verify age at time of Entry, to the Antelope Valley Fair.
  - 120 days prior for Beef (Date: December 26, 2024, @ 5:00pm)
  - 60 days for Sheep, Swine, Goats, Turkeys, Chickens & Rabbits (Date: February 24, 2025, @ 5:00pm)
  - See State Rule VII Junior Department: Livestock & Horse Exhibits, Ownership for details.

### RECORDS and SUPERVISION:

1. The required form (Market Animal Record Worksheet) for EACH animal is found at the bottom of this document. (Starting at Page #3)
  - It requires the exhibitor to keep records and notes regarding expenses, medication administered, and other information about their animal(s)
2. The form is simple to use. If you have any questions, please contact the Livestock Office: 661-948-6060 ext. 226; [livestock@avfair.com](mailto:livestock@avfair.com) or Entry Office: 661-948-6060 ext. 123; [entryoffice@avfair.com](mailto:entryoffice@avfair.com)
3. If other questions arise, please contact the AV Fair Livestock Council Chairman, Mrs. Julie Briggs at 661-528-9774 or e-mail at [lazyj5@gmail.com](mailto:lazyj5@gmail.com).
4. Completed/signed market Animal Records MUST be turned into the AV Fair Livestock Office before **12:00noon, April 17, 2025. This can be done by email ([livestock@avfair.com](mailto:livestock@avfair.com)).**

### PROOF OF ANIMAL OWNERSHIP:

1. As part of the CDFA requirement, AV Fair requires a picture of their animal from all four sides, (with exhibitor in the photo with DNA tag attached), appropriate proof of ownership (Bill of Sales), permanent tag, tattoo, and/or hog ear notch information by the following dates:
  - Beef – 120 Days (**5:00pm, December 26, 2024**)
  - Sheep, Swine, Goats – 60 Days (**5:00pm, February 24, 2025**)
  - Ownership Records must be turned into the AV Fair Livestock office by email or dropped off at the Livestock office. Email (Completed/signed documents sent in PDF/jpg/tif format): [livestock@avfair.com](mailto:livestock@avfair.com)

### FAIR AND BARN RULES:

- Pen(s) MUST have kickboards and other requirements
  - Check with the Barn Manager for exact details
    - Sheep Barn – Morgan Hand; [Morganfhand@gmail.com](mailto:Morganfhand@gmail.com)  
Shane Giroux; [sgiroux1@hotmail.com](mailto:sgiroux1@hotmail.com)
    - Swine Barn - Jacob Rough; [Jacobrough@gmail.com](mailto:Jacobrough@gmail.com)
    - Goat Barn – Melissa & Neil Love; [lovenmranch@yahoo.com](mailto:lovenmranch@yahoo.com)
    - Beef Barn - Jeff Briggs; [3lazyj5@gmail.com](mailto:3lazyj5@gmail.com)  
Derrick Hartman; [dtachartman@yahoo.com](mailto:dtachartman@yahoo.com)
    - Rabbits - Dannon Shaughnessy; [dcannavan@hotmail.com](mailto:dcannavan@hotmail.com)
    - Poultry – Dottie Snyder; [Dottysnyder61@gmail.com](mailto:Dottysnyder61@gmail.com)
    - The Stall Card includes your name and ear tag number
- The displays MUST be with COATED WIRE. NO metal wire is allowed
- Walkways and wash areas are required to be kept clean and clear of debris at all times.
  - Just like the clubs (4H, FFA, and Grange), you are required to do your part to sweep the barn and keep the area free of clutter.
- Pen(s) MUST have bedding and be cleaned daily. Straw is not permitted in the barns.
- POTABLE WATER MUST BE AVAILABLE TO THE ANIMALS AT ALL TIMES! NO EXCEPTIONS

### CDFA – State Rule for California Fairs:

[http://www.cdfa.ca.gov/fe/Fair Information/State Rules for California Fairs.asp](http://www.cdfa.ca.gov/fe/Fair%20Information/State%20Rules%20for%20California%20Fairs.asp)

Please PRINT or write clearly



## Independent Exhibitor Application

Age of Exhibitor as a January 1, 2025: \_\_\_\_\_ Date of Birth: \_\_\_\_\_  
*Month-Day-Year*

Exhibitor Name: \_\_\_\_\_  
*First - Middle Initial - Last*

Exhibitor's Phone/Cell Number: (\_\_\_\_) \_\_\_\_\_ Email address: \_\_\_\_\_

Exhibitor's Mailing Address: \_\_\_\_\_  
*Street - State - Zip*

Exhibitor's Physical Address: \_\_\_\_\_

Species Exhibitor's Desires to Show: \_\_\_\_\_

Has the Exhibitor been previously affiliated with 4H/FFA/Grange? Yes \_\_\_\_\_ No \_\_\_\_\_

If yes, please list all the actual clubs/chapters: \_\_\_\_\_

Supervising Adult's Name(s): \_\_\_\_\_

Supervising Adult's Phone Numbers: Home: (\_\_\_\_) \_\_\_\_\_ Cell: (\_\_\_\_) \_\_\_\_\_

Supervising Adult's Mailing Address: \_\_\_\_\_

Supervising Adult's Physical Address: \_\_\_\_\_

Relationship to Exhibitor: \_\_\_\_\_

Comments: \_\_\_\_\_

During Fair time activities, the supervising adult must be on the fairgrounds at all times. \_\_\_\_\_

*Initials Initials*

Eight (8) hours of community service is required of independent exhibitors. The 8 hours must be performed within the Antelope Valley Community for a Non-Profit Organization (Examples: Food Bank, Boys and Girls Club, Salvation Army, Friends of the AV Fair- (e.g., Barn Bash set-up/tear down), etc.) Documentation must be provided to prove community service was complete, a signed letter from Community Organization on organizational letterhead. The letter must include the date of service, number of hours completed, and where the activity took place. Service can be done from **May 1, 2024, to April 9<sup>th</sup>, 2025.** The community service letter must be provided to the Livestock Office on or **before 12:00 noon, April 17, 2025.**

*Initials Initials*

\* The completed and signed Independent Exhibitor Application **Must be turned into the AV Fair Livestock office (Entry Office) prior to 5:00pm, December 26, 2024, for Beef, February 24, 2025, for all others.**

\* Completed and signed Market Animal Record Worksheet(s) **Must be turned into the AV Fair Livestock office (Entry Office) prior to 12:00 noon, April 17, 2025.**

\* A "complete" Animal Ownership package **must be turned into the AV Fair Livestock office (Entry Office) as per the dates outlined above.**

Livestock Office: 2551 West Avenue H, Lancaster, CA 93536, Monday - Friday, 9:00am to 5:00pm or Email (Completed/signed documents sent in PDF/jpg/tif format): [Livestock@avfair.com](mailto:Livestock@avfair.com).

*Initials Initials*

I have read and understand the Antelope Valley Fair Guide/Rules for Independent Exhibitors and will act in accordance with these policies as a condition of my exhibiting at the AV Fair.

Signature of Independent Exhibitor: \_\_\_\_\_ Date: \_\_\_\_\_

Signature of PARENT or Guardian: \_\_\_\_\_ Date: \_\_\_\_\_

**Antelope Valley Fair**



