

Antelope Valley Fair

Independent Exhibitors Guide/Rules

The Antelope Valley Fair Livestock Council has implemented requirements for independent exhibitors starting in 2015. These rules allow the AV Fair to be in line with the California Department of Food and Agriculture (CDFA), State Rules for California Fairs along with providing consistency between participants in the livestock barns and shows.

- Independent exhibitors need to read and understand all State and Local Rules, and Code of Conduct.
- Independent exhibitors are REQUIRED to have records and proof of supervision for each market animal shown at the AV Fair. See State Rule VII Junior Department #19 and #20 for details.
- Independent junior exhibitors entering market animals must provide a picture of their animal from all four sides, (with exhibitor in the photo with DNA tag attached), appropriate proof of ownership, permanent tag, tattoo, and/or hog ear notch, and a certified copy of their birth certificate to verify age at time of Entry, to the Antelope Valley Fair.
 - 120 days prior for Beef (Date: **April 20, 2023**, @ 5:00pm)
 - 60 days for Sheep, Swine, Goats, and Turkeys (**Date: June 19, 2023**, @ 5:00pm)
 - See State Rule VII Junior Department #19 for details
 - Application is due for Rabbits, and Chickens (**Date: July 22, 2023**, @ 5:00pm)

RECORDS and SUPERVISION:

1. The required form (Market Animal Record Worksheet) for EACH animal is found at the bottom of this document. (Starting at Page #3)
 - It requires the exhibitor to keep records and notes regarding expenses, medication administered, and other information about their animal(s)
2. The form is simple to use. If you have any questions, please contact the Entry Office: 661-948-6060 ext. 123; entryoffice@avfair.com or Livestock Office: 661-948-6060 ext. 226; livestock@avfair.com
3. If other questions arise, please contact the AV Fair Livestock Council Chairman, Mrs. Julie Briggs at 661-528-9774 or e-mail at lazyj5@gmail.com.
4. Completed/signed market Animal Records MUST be turned into the AV Fair Livestock Office before **12:00noon, AUGUST 11, 2023. This can be done by email (livestock@avfair.com).**

PROOF OF ANIMAL OWNERSHIP:

1. As part of the CDFA requirement, AV Fair requires a picture of their animal from all four sides, (with exhibitor in the photo with DNA tag attached), appropriate proof of ownership, permanent tag, tattoo, and/or hog ear notch information by the following dates:
 - Beef – 120 Days (**5:00pm, April 20, 2023**)
 - Sheep, Swine, Goats – 60 Days (**5:00pm, June 19, 2023**)
 - Ownership Records must be turned into the AV Fair Livestock office by email or dropped off at the Livestock office. Email (Completed/signed documents sent in PDF/jpg/tif format): livestock@avfair.com

FAIR AND BARN RULES:

- Pen(s) MUST have kickboards and other requirements
 - Check with the Barn Manager for exact details
 - Swine Barn – Nate and Julie Corpuz; Avsdinatesgirl@yahoo.com
 - Sheep Barn – Shaun Smith; smithfamilytransport@gmail.com
Morgan Hand; Morganfhand@gmail.com
 - Goat Barn – Melissa Love; lovenmranch@yahoo.com
 - Beef Barn – Connor Markley; cmarkleyranch@gmail.com
 - Beef Barn – Jeff Briggs; 3lazyj5@gmail.com
Derrick Hartman; dtachartman@yahoo.com
 - Rabbits – Dannon Shaughnessy; dcannavan@hotmail.com
 - Poultry – Dottie Snyder; Dottysnyder61@gmail.com
 - The Stall Card includes your name and ear tag number
- Displays MUST be with COATED WIRE. NO metal wire is allowed
- Walkways and wash areas are required to be kept clean and clear of debris at all times.
 - Just like the clubs (4H, FFA, and Grange), you are required to do your part to sweep the barn and keep the area free of clutter.
- Pen(s) MUST have bedding and be cleaned daily. Straw is not permitted in the barns.
- POTABLE WATER MUST BE AVAILABLE TO THE ANIMALS AT ALL TIMES! NO EXCEPTIONS

CDFA – State Rule for California Fairs:

[http://www.cdfa.ca.gov/fe/Fair Information/State Rules for California Fairs.asp](http://www.cdfa.ca.gov/fe/Fair%20Information/State%20Rules%20for%20California%20Fairs.asp)

Please PRINT or write clearly



Independent Exhibitor Application

Age of Exhibitor as a January 1, 2023: _____ Date of Birth: _____
Month-Day-Year

Exhibitor Name: _____
First - Middle Initial - Last

Exhibitor's Phone/Cell Number: (____) _____ Email address: _____

Exhibitor's Mailing Address: _____
Street - State - Zip

Exhibitor's Physical Address: _____

Species Exhibitor's Desires to Show: _____

Has the Exhibitor been previously affiliated with 4H/FFA/Grange? Yes _____ No _____

If yes, please list all the actual clubs/chapters: _____

Supervising Adult's Name(s): _____

Supervising Adult's Phone Numbers: Home: (____) _____ Cell: (____) _____

Supervising Adult's Mailing Address: _____

Supervising Adult's Physical Address: _____

Relationship to Exhibitor: _____

Comments: _____

During Fair time activities, the supervising adult must be on the fairgrounds at all times. _____
Initials Initials

Eight (8) hours of community service is required of independent exhibitors. The 8 hours must be performed within the Antelope Valley Community for a Non-Profit Organization (Examples: Food Bank, Boys and Girls Club, Salvation Army, Friends of the AV Fair- (e.g., Barn Bash set-up/tear down), etc.) Documentation must be provided to prove community service was complete, a signed letter from Community Organization on organizational letterhead. The letter must include date of service, number of hours completed, and where the activity took place. Service can be done from Sept. 1st, 2022, to Aug. 10th, 2023. The community service letter must be provided to the Livestock Office on or **before 12:00 noon, August 11, 2023.**

Initials Initials

* The completed and signed Independent Exhibitor Application **Must be turned into the AV Fair Livestock office (Entry Office) prior to 5:00pm, April 20, 2023, for Beef, June 19, 2023, for all others.**

* Completed and signed Market Animal Record Worksheet(s) **Must be turned into the AV Fair Livestock office (Entry Office) prior to 12:00 noon, August 11, 2023**

* A "complete" Animal Ownership package **must be turned into the AV Fair Livestock office (Entry Office) as per the dates outlined above.**

Livestock Office: 2551 West Avenue H, Lancaster, CA 93536, Monday - Friday, 9:00am to 5:00pm or Email (Completed/signed documents sent in PDF/jpg/tif format): Livestock@avfair.com. _____
Initials Initials

I have read and understand the Antelope Valley Fair Guide/Rules for Independent Exhibitors and will act in accordance with these policies as a condition of my exhibiting at the AV Fair.

Signature of Independent Exhibitor: _____ Date: _____

Signature of PARENT or Guardian: _____ Date: _____

Antelope Valley Fair
Market Animal Record Worksheet *(Please PRINT or write clearly)*

Use a separate Market Animal Record Worksheet for EACH Animal Species

Name of Exhibitor: _____

Record Start Date: _____ Record End Date: _____

Project Type (Species): _____
(i.e., Swine, Beef, Sheep, Goat, Rabbits, Chickens, Turkey)

Animals Name/Number: _____ (Required)

IMPORTANT DATES OR LEARNING EXPERIENCES		
Explain what you did, what you learned and the skills you gained doing this project NOTE: List ALL medications and the dates you wormed your animal (Beef – Indicate your safety walk dates)		
Date	Hours	Activity Title/Location/Learning Experience

(Use a separate piece of paper if needed)

Additional Comments or activities:

Name of Exhibitor: _____

Project Type (Species): _____
 (i.e., Swine, Beef, Sheep, Goat, Rabbits, Chickens, Turkey)

Animals Name/Number: _____ (Required)

Expenses and Income/Value			
Summarize, totaling all expenses such as: feed, ingredients, vet supplies/visits, materials, exhibitor’s fees, and all income such as value of finished products, animals sold, exhibit premiums, etc.			
Item	Number of items	Expense	Income or Value
		\$	\$
		\$	\$
		\$	\$
		\$	\$
		\$	\$
		\$	\$
		\$	\$
		\$	\$
		\$	\$
		\$	\$
		\$	\$
		\$	\$
		\$	\$
		\$	\$
		\$	\$
		\$	\$
		\$	\$
(Use a separate piece of paper if needed)		Totals	\$
		Total Profit or Loss	\$

I have personally prepared this report and I believe it to be correct.	
Exhibitor’s Signature:	Date:
I have personally reviewed this report and I believe it to be accurate.	
Parent’s or Guardian’s Signature:	Date:

This completed and Market Animal Record Worksheet(s) **Must be turned into the AV Fair Livestock office (Entry Office) prior to BEFORE 12:00 noon, AUGUST 11, 2023 – NO EXCEPTIONS**
 AV Fair – Livestock Office: 2551 West Avenue H, Lancaster, CA 93536, Monday – Friday, 9:00am to 5:00pm
 Email (Completed/signed documents sent in PDF/jpg/tif format): Livestock@avfair.com