



JUNIOR UTILITY MEAT CHICKENS

Chairperson- Dottie Snyder 661-816-0840.

MEAT BIRDS, PEN OF TWO – ALL BREEDS JUDGED TOGETHER.

DEADLINE FOR ALL PAPERWORK IS July 22, 2023, Entries CLOSING @ 5:00 p.m.

Entry Fee: \$10 per entry per class.

EXHIBITS RECEIVED AND PHI INSPECTION: Wednesday August 23, 2023, 7:30 AM-9 AM ONLY.

JUDGING TIME: Wednesday August 23, 2023, approx. 10:00 am.

EXHIBITS RELEASED: After Judging August 23, 2023.

American System of Judging (State Rule IV #6a, c).

Showmanship will be done at Fair Time. Show Order: Grange, FFA, Independent and 4-H

LIMIT: One (1) entry per class per exhibitor. Entries may be limited – State Rule I #9.

RULES:

- Two birds of the same sex shall constitute one entry.
- Birds must be of same breed and color.
- All birds must be banded with legibly numbered bands prior to health check and cooping at the fair.
 1. PROPER ID MUST BE ON BIRDS BEFORE HEALTH CHECK.
 2. NO BANDING BIRDS ON FAIRGROUNDS If done it will result in disqualification.
 3. CHECK-IN MAY INCLUDE REBANDING THE BIRD(S).
 4. Birds must be dry.
- Exhibitor must be nine (9) years old before January 1, of current year.
- Champion, Reserve Champion and the next two highest placing Lots will sell at auction.
- Birds cannot be over 70 days old and must be owned and in possession by the exhibitor for a minimum of 30 days.
- Exhibitor may sell only one (1) unless they own both the Overall Supreme Champion and Supreme Reserve Champion.
- Exhibitors are required to coop, feed and water their animals during scheduled drop off. If inadequate care is evident, the fair will take necessary steps to feed and water your animal.
- No unhealthy animal will be allowed to show. Once determined, exhibitors are required to take home their animal immediately.
- All poultry are released following the show, with the exception of Champions, and the next two highest placing lots they will stay and sell at auction.
- The picture back drop will be set up in the beef barn for you to take pictures.
- You will need to pick up a release form before leaving the fairgrounds after the show.
- Birds not picked up at the appointed time will become the property of the AV Fair.

PREMIUMS OFFERED PER CLASS: Ribbons to 10th Place.

DIVISION 1

Market Pen of Two Meat Birds.

CLASS:

1. 3 to 4½ pounds.
2. 4½ to 6 pounds.