

# **Antelope Valley Livestock Council Scholarship Application**

Scholarships range up to \$2500.00 per individual, per year.

## **PLEASE NOTE.**

**There is a NEW grading system for applications, and we encourage all high school Senior and first year college students that are raising a market livestock animal to apply.**

## **CRITERIA**

**In order for your application to be considered the following items are required:**

1. Recipient must be a current exhibitor in 4-H, FFA, Grange group, or an Independent exhibitor limited to livestock department.
2. Applicant is required to raise a market animal for the 2022 AV Fair/Livestock show in August
3. Applicant must submit a current copy of high school or college transcripts and maintain a cumulative high school or freshman year of college 2.0 GPA.
4. All applications must have a signature of the applicant and parent/guardian for consideration.
5. An essay with a minimum of 250 words but not exceeding five hundred (500) words telling us of your long-term goals and past accomplishments.
6. Character reference letters from 2 people not immediate family.
7. Applicant **MUST PROVIDE PROOF OF ENROLLMENT** in a College or Trade School for 2022 year. Money will be issued during the 2022 Kiwanis Jr. Livestock Auction.
8. All application must be Completed and have been Signed by the applicant and parent be considered.
9. Application must be received on or before Monday, August 1st, 2022, 5pm. To the Entry Office Only.

## **PROCEDURE**

1. The applicant will fill out in the corresponding intake sheet and return with the application.
2. **Application MUST be handwritten and legible. Only essay to be typed.**
3. The application with intake sheet, pages 3 to 5 and requested documents shall be returned to the entry office by August 1, 2022 at 5:00pm in person or Via Email.
4. If you have any questions regarding filling out the scholarship application, **please call Livestock Council Volunteer Chairman Diane Williams (661) 433 4235**
5. The applicant must submit a current unofficial copy of their transcripts with scholarship application.

6. **The applicant must complete the application in full, incomplete applications will be discarded.**

#### DISCLOSURE

1. The Livestock Council Scholarship Committee will designate the amount of the Scholarship(s) annually.
2. The applicant will be graded on a point-based rubric from the information provided in application.
3. Race, color, sex, creed, etc. will never be a consideration for any decision the scholarship committee makes.

I UNDERSTAND THAT THE DECISION OF THE AV FAIR LIVESTOCK COUNCIL IS FINAL AND CANNOT BE CHALLENGED.

#### IMPORTANT

**If you need help or have any questions, please call Diane Williams the Volunteer Coordinator 661 433 4235 for assistance.**

# Antelope Valley Livestock Council Scholarship Application

Scholarships range up to \$2500.00 per individual, per year.

Name: \_\_\_\_\_  
(Please Print) Last, First M.I.

Address: \_\_\_\_\_

Phone/cell: \_\_\_\_\_ Age: \_\_\_\_\_ Birth Date: \_\_\_\_\_

CUMULATIVE HIGH SCHOOL G.P.A. \_\_\_\_\_ attach *unofficial transcripts*.

CUMULATIVE COLLEGE SCHOOL G.P.A. \_\_\_\_\_ attach *unofficial transcripts*.

\_\_\_\_\_ 4-H \_\_\_\_\_ FFA \_\_\_\_\_ Grange \_\_\_\_\_ Independent

Parent's/Guardian's Name: \_\_\_\_\_

I UNDERSTAND THAT THE DECISION OF THE AV FAIR LIVESTOCK COUNCIL IS FINAL AND CANNOT BE CHALLENGED AND I HAVE READ THE ABOVE CRITRIA, PROCEDURE, AND DISCLOSURE.

Applicant Signature: \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_

# Antelope Valley Livestock Council Scholarship Application

Scholarships range up to \$2,500.00 per individual, per year.

What animals have you raised in the 2022 AV Fair? (**Be Specific**) List ear tag numbers.

Tag #      Animals

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

List other years and ALL animals shown at EACH of the AV Fairs. (**Be Specific**)

Year      Animals

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

Write a paragraph describing what have you learned from raising livestock? (Please indicate if separate sheet attached.)

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Major Academic Interest: \_\_\_\_\_

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Names of Schools, Church, Club or Community Organizations that you served in during your school years. **Be specific** and include club/chapter projects. You may list employment, paid or unpaid externships.

Please list organization, dates and positions held (Please indicate if separate sheet attached).

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**Attach.** Please write an essay with a minimum of 250 words but not exceeding five hundred (500) words telling us of your long-term goals and past accomplishments. Please do not simply list these out. **Only double spaced typed attached essays will be accepted.**

Mail To:

Antelope Valley Fairgrounds

ATTN: Entry Office

2551 West Ave H

Lancaster, CA 93536

Or: Hand Deliver to the ENTRY OFFICE

Phone: 661-948-6060 Ext. 226/123

Fax: 661-942-2135

Recipient will be announced at the Kiwanis Jr. Livestock Auction, August 25, 2022

Application must be received on or before August 1st, 2022 by 5pm. To the Entry Office Only. Make sure all papers are Signed.