

2020 AV Fair & Event Center  
Home Show & More

**EXHIBITOR APPLICATION**

Due: February 1, 2020

Saturday and Sunday March 28<sup>th</sup> & 29<sup>th</sup>, 2020

COMPANY NAME: \_\_\_\_\_ EMAIL: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ CELL: \_\_\_\_\_ FAX: \_\_\_\_\_

ON SITE REPRESENTATIVE NAME \_\_\_\_\_

CELL: \_\_\_\_\_ EMAIL: \_\_\_\_\_

CA SELLERS PERMIT: \_\_\_\_\_ CONTRACTORS # \_\_\_\_\_

**LIST ALL PRODUCTS:** Exhibitors will be limited to the listed products and/or services. Please use additional space if necessary. Be specific.

**COMMERCIAL EXHIBITORS:** See below.

**Space Location:** Number in order of preference: \_\_\_ H.W. Hunter \_\_\_ Van Dam \_\_\_ Outdoor

**Space Size:**

10'x10' Inline \$525    10'x10' Corner \$625    10'x20' Inline \$1,050    10'x20' Corner \$1,250  
 10'x30' Inline \$1,575    10' x30' Corner \$1,675    Other, Please Specify: \_\_\_\_\_

**Insurance Requirements:** Each contractor must provide A V Fair & Event Center with proof of general liability insurance for no less than \$1,000,000.00. Please see attached insurance requirements; You may purchase insurance through us for \$22.00.

**Electric:**  YES \_\_\_\_\_ # Amps    NO (Electric needs must be finalized two weeks prior to the event.)

**Giveaways** \_\_\_\_\_  
You **MAY NOT** hand out any food items such as popcorn, gum, unwrapped foods, etc. or water.

**Presentation/Seminar Topic:** \_\_\_\_\_

Note: Price includes for Commercial: one eight-foot draped backdrop, two draped side rails, one eight-foot table, two folding chairs, and electricity. **NO CANOPIES/ROOFS ON FRAMES OR WALLS, NO EXCEPTIONS.**

**ATTENTION: Spaces are limited. This is an application only, not a contract. Contracts will be granted on a first come first serve basis. Management reserves the right to accept or deny any application.**

\_\_\_\_\_  
Authorized Signature

\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Title

\_\_\_\_\_  
Date

**RETURN APPLICATION TO:** [Mike Shuck - mike@avfair.com](mailto:mike@avfair.com) or fax: (661) 942-2135