



A.V. Fairground's HOLIDAY CRAFT FAIR: \$75.00

10'x10' indoor booth space for 3 days at the A.V. Fairgrounds, October 4, 5 & 6, 2019.

Vendor application **DEADLINE: September 20, 2019.** A deposit of \$50 is required with the application and will be applied to your total cost of \$75.00 per **10 X 10 SPACE**. Insurance is required and can be purchased through us for \$22.00. A table and 2 chairs available to rent per booth: \$20. **APPLICATIONS WILL NOT BE ACCEPTED WITHOUT A DEPOSIT.**

All cancellations must be made in writing. Refunds will be returned as follows:

60 days or more prior to event = 50% of total amount paid will be refunded

30 days or less = **NO REFUND**

PLEASE NOTE: This is an application **ONLY, NOT A RENTAL AGREEMENT**. Please fill out and return this application with your deposit made payable to Antelope Valley Fair. Mail to: A.V. Fair, Attn: Mike Shuck, 2551 West Avenue H., Suite 102, Lancaster, CA 93536. Ph.: 661-948-6060, ext. 150

**A.V. FAIR HOLIDAY CRAFT FAIR October 4, 5 & 6, 2019
VENDOR SPACE APPLICATION**

COMPANY NAME: _____

REPRESENTATIVE NAME _____

ADDRESS: _____

CITY: _____ **STATE:** _____ **ZIP:** _____

PHONE: _____ **FAX:** _____

E-MAIL: _____ **CELL PHONE:** _____

Specifically describe the product(s) by category. If a contract is issued, it will be assigned on the basis of this list only. Please use other side if necessary. Please PRINT: _____

If you have a product brochure or catalog of merchandise to be sold, please attach to application. Also, if you have a current photo of your exhibit booth, please attach.

Referred by: _____

SHOW HOURS

Friday October 4 12:00 pm - 8:00 pm

Saturday October 5 12:00 pm - 8:00 pm

Sunday October 6 7:00 am - 4:00 pm

I certify all information contained in this application to be true and accurate to the best of my knowledge.

By (Please Print) _____ **DATE:** _____

SIGNATURE _____ **TITLE:** _____