

# **Friends of the Antelope Valley Fair, Inc.**

Meeting of the Board of Directors  
To Be Held

**April 25, 2019**

**AT THE ANTELOPE VALLEY FAIRGROUNDS  
AT 12:00 P.M.**

Antelope Valley Fairgrounds  
2551 West Avenue H  
Lancaster, CA 93536  
(661) 948-6060 ext. 120  
Contact: Debbie Smith

Betty Smith, President/Secretary 12,31,2021  
Rob Parris, Chairman 12, 31, 2021

Ralph Bozigian, Director 2021	John Blalock, Director 2019
Maureen Neis, Director 2020	Raj Malhi, Director 2020
Becky Bartlett, Director 2019	Jack Seefus, Director 2022
Angie Hughes, Director 2022	

## **Mission Statement**

The mission of the Friends of the Antelope Valley Fair is to raise funds through quality catering, concessions and grants supporting the Antelope Valley Fair's mission to preserve and care for their agricultural heritage while creating new cultural traditions.

Friends of the Antelope Valley Fair is dedicated to providing scholarship programs promoting education for the Antelope Valley community and contributing to the capital improvements for the Antelope Valley Fair.



8. COMMITTEES:

- A. Graceful Giving Joint Committee (Mahli)
- B. Joint Governance Committee (R. Parris)
- C. 4.0 Student Recognition Celebration – (B. Bartlett)
- D. Law Day (R. Parris)
  - i. Theme – Free Speech, Free Press, Free Society
- E. AV Rural Museum Committee (Seefus, Bozigian, Van Dam)

9. OLD BUSINESS:

10. NEW BUSINESS:

- A. Director Absences

11. CORRESPONDENCE:

12. MANAGER'S REPORT & UPCOMING EVENTS & BINGO:

13. OTHER ITEMS:

14. DIRECTORS COMMENTS:

15. CLOSED SESSION:

The Board is authorized to enter into closed session for the purpose of: Pending Litigation -  
*Wendy Bozigian v. Antelope Valley Fair et al.* (Govt. Code Sec. 54956)

16. ADJOURNMENT:

17. FOR YOUR INFORMATION:

Friends of Fair Board Meetings – 4th Thursday of each month, 12:00 p.m.  
50<sup>th</sup> DAA Board Meetings – 4<sup>th</sup> Thursday of each month – 3:00 p.m.  
AVFA Board Meetings – 4<sup>th</sup> Thursday of each month, 5:00 p.m.  
JPA Board Meetings – 4<sup>th</sup> Thursday of each month, 1:30 p.m.

Next Meeting: May 23, 2019