

2019 AV Fair & Event Center
Home Show & More

EXHIBITOR APPLICATION

Due: March 15, 2019

Friday, Saturday, and Sunday March 22nd, 23rd, & 24th 2019

COMPANY NAME: _____ WEBSITE: _____

REPRESENTATIVE NAME _____ EMAIL: _____

ADDRESS: _____ CITY: _____ STATE: _____ ZIP: _____

PHONE: _____ CELL: _____ FAX: _____

CA SELLERS PERMIT: _____ CONTRACTORS # _____

LIST ALL PRODUCTS: Exhibitors will be limited to the listed products and/or services. Please use additional space if necessary. Be specific.

Please select one: **CRAFT EXHIBITOR** **COMMERCIAL EXHIBITOR**

CRAFT EXHIBITORS ONLY: 10'x10' Space \$75 10' X 20' Space \$150 -Van Dam
Price includes pipe and drape and general liability insurance.

Tables (1) and Chairs (2) \$20.00 -are available for rent. **Payment-Cash or Charge- No Checks**

For Full amount only.

COMMERCIAL EXHIBITORS ONLY: See below.

Space Location: Number in order of preference: ___ H.W. Hunter ___ Van Dam ___ Outdoor

Space Size:

10'x10' Inline \$525 10'x10' Corner \$625 10'x20' Inline \$1,050 10'x20' Corner \$1,250

10'x30' Inline \$1,575 10' x30' Corner \$1,675 Other, Please Specify: _____

Electric: YES _____ # Amps NO (Electric needs must be finalized two weeks prior to the event.)

Presentation/Seminar Topic: _____

Note: Price includes for Commercial: one eight-foot draped backdrop, two draped side rails, one eight-foot table, two folding chairs, electricity, and general liability coverage.

ATTENTION: Spaces are limited. This is an application only, not a contact. Contracts will be granted on a first come first serve basis. Management reserves the right to accept or deny any application.

Authorized Signature Title Date

Printed Name Accepted by AV Fair & Event Center Date

RETURN APPLICATION TO: Linda Erb: linda@avfair.com or fax: (661) 942-2135